

दक्षिण पूर्व मध्य रेलवे  
South East Central Railway  
कार्मिक विभाग, मंडल रेल प्रबंधक कार्यालय, बिलासपुर  
Personnel Department, Divisional Railway Manager Office, Bilaspur



**Sub:-**Engagement of Act Apprentices in South East Central Railway, Bilaspur Division for the year 2025-26 under Apprentices Act 1961 and Apprenticeship Rules 1992.

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**1. Online application through the website:** <https://www.apprenticeshipindia.gov.in> from **25-02-2025 to 25-03-2025** (till 23:59 hrs) are invited from the eligible candidates for engagement as Trade Apprentices under Apprentices Act 1961 in Bilaspur Division of South East Central Railway against the following designated trades:-

**a) Vacancies/No. of Posts (trade wise):-**

Srl. No.	Trade	UR	EWS	OBC	SC	ST	Total	Ex. SM	PWD
1	CARPENTER	15	4	10	6	3	38	4	2
2	COPA (75 Divn.+25 HQ/Const)	40	10	27	15	8	100	10	4
3	DRAFTSMAN (CIVIL)	4	1	3	2	1	11	1	0
4	ELECTRICIAN	74	18	49	27	14	182	18	7
5	ELECT (MECH)	2	1	1	1	0	5	1	0
6	FITTER	84	21	56	31	16	208	21	8
7	MACHINIST	2	0	1	1	0	4	0	0
8	PAINTER	18	5	12	7	3	45	5	2
9	PLUMBER	9	3	7	4	2	25	3	1
10	MECH (RAC)	16	4	11	6	3	40	4	2
11	SMW	2	0	1	1	0	4	0	0
12	STENO (ENG) (12 Divn.+15 HQ/Const.)	11	3	7	4	2	27	3	1
13	STENO (HINDI) (04 Divn.+ 15HQ/ Const.)	8	2	5	3	1	19	2	1
14	DIESEL MECHANIC	3	1	2	1	1	8	1	0
15	TURNER	2	0	1	1	0	4	0	0
16	WELDER	8	2	5	3	1	19	2	1
17	WIREMAN	36	9	24	14	7	90	9	4
18	CAMICAL LABORATORY ASSTT.	2	0	1	1	0	4	0	0
19	DIGITAL PHOTOGRAPHER (00 Divn. + 02 HQ)	1	0	1	0	0	2	0	0
<b>Total</b>		<b>337</b>	<b>84</b>	<b>224</b>	<b>128</b>	<b>62</b>	<b>835</b>	<b>84</b>	<b>33</b>

**2. Educational/technical qualification:-**

- Must have passed 10<sup>th</sup> class examination under 10+2 system or its equivalent.
- Must have passed ITI course in relevant trades from a recognized institution.

**3. Age limit:-**

The candidate should have completed 15 yrs of age and should not have completed 24 yrs of age as on 25-03-2025. The upper age\* limit is relaxable by 05 yrs for SC/ST candidates, 03 yrs for OBC and 10 yrs for Ex-serviceman and PWD. The date of birth community wise is furnished below:-

Srl.No	Community	Date between which the candidate should be born(both dates inclusive)
1	UR	25/03/2001 to 25/03/2010
2	SC	25/03/1996 to 25/03/2010
3	ST	25/03/1996 to 25/03/2010
4	OBC	25/03/1998 to 25/03/2010
5	PWD/Ex-servicemen	25/03/1991 to 25/03/2010

\* Age relaxation is subject to submission of latest caste certificate.

**4. The period of apprenticeship and stipend:-**

Selected candidates will be engaged as apprentices and they will undergo apprenticeship training for a period of **1 year** for each trade. They will be paid stipend during their training as per the rules of State Government of Chhattisgarh. Their training will be terminated after the completion of their apprenticeship.

**5. Criteria for preparing merit list in the selection:-**

The following criteria is prescribed for preparation of merit in the selection- Taking the average of the % age marks obtained by the candidates in both **Matriculation with minimum 50% (aggregate) marks and ITI examination giving equal weightage to both** (Establishment rule 201/2017). **Candidates must filled their 10<sup>th</sup> & ITI marks on the portal in qualification section, otherwise your application will be automatic rejected. No filled any other higher qualification.**

**6. Medical Examination:-**

Selected candidates may be advice to bring medical certificate at the time of document verification in the prescribed proforma as per Apprenticeship Act 1961 and Para 4 of the Apprenticeship Rule 1992 (As amended from time to time). The medical certificate should be signed by Government authorized Doctor (Gaz.), Not below the rank Asstt. Surgeon of Central /State Hospital.

**7. Contract:-**

The selected candidates or, if he is minor, his guardian has be enter into a contract of apprenticeship with the employer.

**8. Offer of acceptance for engagement:**

It is not obligatory on the part of employer to offer any employment to any apprentice after completion of training, nor shall it be obligatory for the apprentice to accept any employment, if offered by the employer. The candidates are advised to get themselves familiarized with the rules and regulation under the Apprentices Act.1961.

**9. Ex-Servicemen:-**

Ex-servicemen candidates selected under the reservation of 10% provided for them are to be placed in the appropriate category viz. UR/SC/ST/OBC to which they belong. Reservation to Ex-Servicemen, their children and children of armed forces personnel will be as per details mentioned below:-

- (a) Children of deceased/Disabled Ex-servicemen including those killed/disabled during peace time.
- (b) Children of Ex-servicemen, (c) Children of Serving Officer, (d) Ex- Servicemen
- (e) Children of serving Jawan

**10. Last Date for receipt of application:-**

The online application completed in all respect, can be submitted through online from **25-02-2025 to 25-03-2025 (23.59 hrs)**. No physical copy of the application is required to be sent to this office.

**11. General instruction to the candidates:-**

- (a) Applications must be submitted online only on the web address <https://apprenticeshipindia.org>
- (b) If a candidate belongs to SC/ST/OBC community, he should upload recent caste certificate issued by competent authority on the above web portal.



- (c) Canvassing in any form shall disqualify the candidate.
- (d) No Travelling Allowance/Daily Allowance shall be paid to the candidates.
- (e) The candidates will have to upload soft /scanned copy of present passport size color photograph and scanned signature along with necessary documents pertaining to educational/technical qualification on the website.
- (f) Candidature of the candidate shall be cancelled if he/she fails to produce the required original testimonials for verification or any discrepancy noticed.
- (g) If it is noticed by the railway administration that the applicant has furnished wrong/fake/false certificates, the railway administration reserves the right to discharge the candidate/selected candidate at any stage without notice even after his selection to undergo training.
- (h) The Railway administration does not undertake any responsibility for sending reply to the candidate either selected or otherwise. No correspondence in respect of the applications submitted shall be entertained or replied by this office to any individual or organization.
- (i) Persons With Disability (PWD) who want to avail the benefit for reservation must produce a disability certificate issued by a competent authority with not less than 40% of disability i.e. Medical Board duly constituted by the Central or State Government.
- (j) The decision of the Railway administration in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.
- (k) As per PCPO/SECR's letter No. P-HQ/RUL/101/10(E-50910) Dt.13-02-2024 in para (5), " for UR post/quota, any candidate belonging to SC/ST/OBC/EWS/UR is selected as per merit, accordingly SC/ST /OBC/UR whosoever is available a per merit may be engaged against vacant EWS reserved post/quota".
- (l) If the option of EWS / Ex-Serviceman is not available on the portal, then apply on the portal from your actual category (Eg.-UR, OBC, SC, ST) and send/ submit the EWS/Ex-Serviceman certificate physically to this office.

**12. Helping Contact:-**

In case of any query, please contact this office Mo. No.9752876639 during office hours at 10:00 am to 18:00 pm (Monday to Friday) in working day only.

*[Signature]*  
25/02/25

(Ruheena Tufail Khan)

Divisional Personnel Officer

*[Signature]* For Sr. Divisional Personnel Officer

Date 25-02-2025

No. P/BSP/Recrtt./Act. App./2025-2026/E-72152

Copy forwarded for information and necessary action to:

1. District Employment Officer-Bilaspur.
2. PCPO/SECR/BSP for kind Information.
3. CAO (Con.)/SECR/BSP.
4. All Branch Officer for information of their/Supervising Units/Bilaspur Division.
5. Divl. Co-Ordinator/SECRMC/BSP Division.
6. Divl. Secy. /SC/ST & OBC Rly. Employee Associations.
7. APO-I, II & III of this office.
8. All Ch.S&WIs & S&WIs of this office.
9. Notice Boards.